



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

ORIGINAL OR AMENDED

STATEMENT OF ORGANIZATION FORM FOR CANDIDATE COMMITTEES

|  |   |  |  |                                     |  |  |   |                                    |                                      |                                   |  |  |  |   |  |  |  |  |  |
|--|---|--|--|-------------------------------------|--|--|---|------------------------------------|--------------------------------------|-----------------------------------|--|--|--|---|--|--|--|--|--|
| <p>1. Committee ID #: <u>138182</u></p> <p>2. Type of Filing:<br/><input checked="" type="checkbox"/> Original<br/><input type="checkbox"/> Amendment to Items: _____ Eff. Date: _____</p> <p>3. Full Name of Committee (must include Candidate's first and last name):<br/><u>Committee to Elect Shannon Christoff</u></p> <p>4a. Candidate Full Name (Last, First, M.I.):<br/><u>Christoff, Shannon K.</u></p> <p>4b. Political Party (if applicable):<br/><u>Republican</u></p> <p>4c. County of Residence: <u>Macomb</u></p> <p>4d. Office Sought (Check one):</p> <table border="0"><tr><td><input type="checkbox"/> Governor</td><td><input type="checkbox"/> Lt. Governor</td><td><input type="checkbox"/> State Senator</td></tr><tr><td><input type="checkbox"/> State Rep.</td><td><input type="checkbox"/> Sec. of State</td><td><input type="checkbox"/> Attorney Gen.</td></tr><tr><td><input type="checkbox"/> State Bd. of Ed.</td><td><input type="checkbox"/> UofM Reg.</td><td><input type="checkbox"/> MSU Trustee</td></tr><tr><td><input type="checkbox"/> WSU Gov.</td><td><input type="checkbox"/> Supreme Court</td><td><input type="checkbox"/> Appeals Court</td></tr><tr><td><input type="checkbox"/> Circuit Court</td><td><input type="checkbox"/> District Court</td><td><input type="checkbox"/> Probate Court</td></tr><tr><td><input type="checkbox"/> Municipal Court</td><td></td><td></td></tr></table> <p>Local or other please specify: <u>Armada Township Treasurer</u></p> <p>4e. District/Circuit # or Jurisdiction: _____</p> <p>5. Date Committee was Formed: <u>5/13/08</u></p> <p>6a. Committee Phone #: <u>(586) 531-5383</u></p> <p>6b. Committee Fax #: _____</p> <p>6c. Committee E-mail Address: <u>Sh-K-Chris@yahoo.com</u></p> <p>6d. Committee Website Address: _____</p> <p>7a. Complete Comm. Mailing Address (May be PO Box):<br/><u>21275 Armada Center Rd.</u><br/><u>Armada MI 48005</u></p> <p>7b. Complete Comm. Street Address (May not be PO Box):<br/><u>- SAME AS ABOVE -</u></p> <p>8. Treasurer Name and Complete Address:<br/><u>Shannon Christoff</u><br/><u>- Same As Above -</u></p> <p>Phone #: <u>(586) 531-5383</u></p> <p>E-mail Address: <u>Sh-K-Chris@yahoo.com</u></p> <p>9. Designated Record Keeper Name and Complete Address:<br/><u>Shannon Christoff</u><br/><u>- Same As Above -</u></p> <p>Phone #: <u>- SAME AS ABOVE -</u></p> <p>E-mail Address: _____</p> | <input type="checkbox"/> Governor       | <input type="checkbox"/> Lt. Governor  | <input type="checkbox"/> State Senator | <input type="checkbox"/> State Rep. | <input type="checkbox"/> Sec. of State | <input type="checkbox"/> Attorney Gen. | <input type="checkbox"/> State Bd. of Ed. | <input type="checkbox"/> UofM Reg. | <input type="checkbox"/> MSU Trustee | <input type="checkbox"/> WSU Gov. | <input type="checkbox"/> Supreme Court | <input type="checkbox"/> Appeals Court | <input type="checkbox"/> Circuit Court | <input type="checkbox"/> District Court | <input type="checkbox"/> Probate Court | <input type="checkbox"/> Municipal Court |  |  | <p>10. <input checked="" type="checkbox"/> <b>REPORTING WAIVER REQUEST:</b> If the committee does not expect to receive or expend in excess of \$1,000 in an election and checks this box, the filing requirement of pre, post and annual campaign statements is waived. The Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold.</p> <p>11. <b>Name and Address of Depositories</b> or Intended Depositories of committee funds. (Michigan Bank, Credit Union or Savings &amp; Loan Association)</p> <p>a. Official Depository</p> <p>b. Secondary Depository</p> <p>12. <input type="checkbox"/> <b>This item applies only to Gubernatorial Candidate Committees:</b> Check if this committee intends to seek qualifying contributions or make qualifying expenditures.</p> <p>13. <b>ELECTRONIC FILING:</b> This item applies to committees that file with the Michigan Department of State Bureau of Elections only and does not apply to Ballot Question Committees that file with the County Clerk's office.</p> <p>The Campaign Finance Act requires any committee that files with the Secretary of State and spends or receives \$20,000 in the preceding calendar year OR expects to spend or receive \$20,000 in the current calendar year to file campaign statements electronically. MERTS Plus software is provided to you free of charge to assist you in meeting this requirement.</p> <p><input type="checkbox"/> Committee spent or received or expects to spend or receive in excess of \$20,000 and is required to file electronically.</p> <p style="text-align: center;">** OR **</p> <p><input type="checkbox"/> Committee did not spend or receive or does not expect to spend or receive in excess of \$20,000 and would like to file electronically voluntarily.</p> <p>14. <b>Verification:</b> I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are true, accurate and complete to the best of my/our knowledge or belief. If filing electronically, we further agree that the signatures below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the committee. I/We certify that all reasonable diligence will be used in the preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and complete to the best of my/our knowledge or belief. (Sign Name and Date)</p> <p><u>Shannon Christoff</u> <u>5/16/08</u><br/>Candidate</p> <p><u>Shannon Christoff</u> <u>5/16/08</u><br/>Current Treasurer</p> <p>Designated Record Keeper (Required only if filing electronically)</p> |
| <input type="checkbox"/> Governor  | <input type="checkbox"/> Lt. Governor   | <input type="checkbox"/> State Senator |  |                                     |  |  |   |                                    |                                      |                                   |  |  |  |   |  |  |  |  |  |
| <input type="checkbox"/> State Rep.  | <input type="checkbox"/> Sec. of State  | <input type="checkbox"/> Attorney Gen. |  |                                     |  |  |   |                                    |                                      |                                   |  |  |  |   |  |  |  |  |  |
| <input type="checkbox"/> State Bd. of Ed.  | <input type="checkbox"/> UofM Reg.      | <input type="checkbox"/> MSU Trustee   |  |                                     |  |  |   |                                    |                                      |                                   |  |  |  |   |  |  |  |  |  |
| <input type="checkbox"/> WSU Gov.  | <input type="checkbox"/> Supreme Court  | <input type="checkbox"/> Appeals Court |  |                                     |  |  |   |                                    |                                      |                                   |  |  |  |   |  |  |  |  |  |
| <input type="checkbox"/> Circuit Court   | <input type="checkbox"/> District Court | <input type="checkbox"/> Probate Court |  |                                     |  |  |   |                                    |                                      |                                   |  |  |  |   |  |  |  |  |  |
| <input type="checkbox"/> Municipal Court   |   |  |  |                                     |  |  |   |                                    |                                      |                                   |  |  |  |   |  |  |  |  |  |